| 1   | David H. Krieger, Esq.  |   |  |
|-----|---|---|--|
| 2   | Nevada Bar No. 9086 HAINES & KRIEGER, LLC 8985 S. Eastern Avenue, Suite 350 |   |  |
| 3   |   |   |  |
| 4   | Henderson, Nevada 89123   |   |  |
| 5   | Phone: (702) 880-5554<br>FAX: (702) 385-5518                                |   |  |
|     | Email: dkrieger@hainesandkrieger.com  |   |  |
| 6   | Attorney for Plaintiff, LEON HARRIS JR.                                     |   |  |
| 7 8 | IN THE UNITED STATES DISTRICT COURT<br>FOR THE DISTRICT OF NEVADA           |   |  |
| 9   | I FON HADDIG ID   | ) Case No. 2:17-cv-00685-APG-PAL              |  |
| 10  | LEON HARRIS JR.,  | ) Case No. 2.17-CV-00003-AI G-I AL            |  |
| 11  | Plaintiff,  |   |  |
| 12  | V.  | STIPULATION AND ORDER OISMISSING ACTION       |  |
| 13  | VEGAS VALLEY COLLECTION,  | ) DISMISSING ACTION                           |  |
|     | LLC, Defendant.   |   |  |
| 14  | Defendant.  |   |  |
| 15  | DI I JOSE FONE IN A DESCRIPTION OF  |   |  |
| 16  | Plaintiff LEON HARRIS JR. and Defendant VEGAS VALLEY                        |   |  |
| 17  | COLLECTION, LLC hereby stipulate ar   | nd agree that the above-entitled action shall |  |
| 18  |   |   |  |
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|     |   |   |  |

| 1  | be dismissed in accordance with Fed. R. Civ. P. 41 (a)(2). Each party shall bear its |  |  |
|----|--|--|--|
| 2  | own attorney's fees, and costs of suit.  |  |  |
| 3  | Dated: August 17, 2017   |  |  |
| 4  |  |  |  |
| 5  |  |  |  |
| 6  | By:  | By:  |  |
| 7  | /s/David H. Krieger, Esq.  | /s/ Michael Rhodes, Esq. Michael Rhodes, Esq.  |  |
| 8  | David H. Krieger, Esq. Nevada Bar No. 9086   | Law Offices of Michael Rhodes, PLLC            |  |
| 9  | HAINES & KRIEGER, LLC  | 703 South Eighth Street<br>Las Vegas, NV 89101 |  |
| 10 | 8985 S. Eastern Avenue<br>Suite 350  | Attorney for Defendant VEGAS                   |  |
| 11 | Henderson, Nevada 89123  | VALLEY COLLECTION, LLC                         |  |
| 12 | Attorney for Plaintiff   |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 | <u>ORDER</u>   |  |  |
| 17 | IT IS SO ORDERED   |  |  |
| 18 |  |  |  |
|    |  | LINITED CTATEC DICTRICT HIDGE                  |  |
| 19 |  | UNITED STATES DISTRICT JUDGE                   |  |
| 20 |  | DATED:   |  |
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